

ORIGINAL EMAIL (LESS BUBBLES)

----- Forwarded message -----

From: **Brandon Mellor** <bmellor@utah.gov>
Date: Wed, Nov 16, 2022 at 11:36 AM
Subject: Mountain Green Secondary Water Company
To: Rulon Gardner <rulon@rcgardner.com>, <skyler@rcgardner.com>
Cc: Gary Brimley <garybrimley@utah.gov>

Rulon,
After several telephone calls to both Rulon and Skler with no response, I am emailing you three Utah Codes: 73-10-34; 73-5-4 along with 73-5-8. Please review the attachments.

Due to the fact "Mountain Green Secondary Water Company" has received state funding through the Division of Water Resources along with Utah Codes, therefore, I am required to establish a water use report for "Mountain Green Secondary Water Company".

I am required to establish a report which you will complete and submit in 2023 for 2022.

I would appreciate a phone call providing me necessary information to establish this report.

Thanks,



Brandon Mellor
Water Use Program Manager

M: (801) 927-7433
E: bmellor@utah.gov

Utah Department of Natural Resources
Division of Water Rights

ps://mail.google.com/mail/b/AL3S31YzGooyoUFWD6CPBjpodeUKqB7V995gw1d9zWbX7MaJRE9J/uu/0?ik=e85e60be24&view=pt&search=all&per... 1/2

RECEIVED

NOV 17 2022

WATER RIGHTS
SALT LAKE

SCANNED ML

SOMEBODY FROM
MOUNTAIN GREEN
SECONDARY
WATER DELETED
THESE SECTIONS

MODIFIED EMAIL

ATTACHED TO LETTER FROM THE MGSWC
BOARD AND SENT TO "OTHER CAPACITY
CLAIMANTS" MOSTLY DURST OWNERS

On Nov 16, 2022, at 11:35 AM, Brandon Mellor <bmellor@utah.gov> wrote:

Rulon,
After several telephone calls to both Rulon and Skler with no response, I am emailing you three Utah Codes: 73-5-4 along with 73-5-8. Please review the attachments.

I am required to establish a report which you will complete and submit in 2023 for 2022.

I would appreciate a phone call providing me necessary information to establish this report.

Thanks,



Brandon Mellor
Water Use Program Manager

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Utah Department of Natural
Resources
Division of Water Rights



waterrights.utah.gov